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Ethics: Inventing Right and Wrong is a 1977 work of ethics by J. L. Mackie known for its espousal of moral skepticism and the argument from queerness .

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J. L. Mackie, Ethics:
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Some thinkers hold
that moral principles
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reason and
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others hold that moral
principles can be
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examination of the
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Ethics J. L. Mackie - Ethics: Inventing Right and Wrong Chapter 1 - Notes Page 4 of 14 2. It neither follows, nor is true, that there is no difference between Hare's two worlds. Only in the objectivist world

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is there anything that backs up subjective concerns. 3. The situation is analogous to Positivists saying there's no difference between

J. L. Mackie - Ethics: Inventing Right and Wrong

With Ethics: Inventing Right and Wrong (1977), a book written by philosopher J.L. Mackie, the old metaphysical quest was,

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again, taken up.

Mackie is a pragmatic, realistic and nuanced thinker, who offered his own take on the question of ethical first principles. Mackie's doctrine can be summarized as follows:

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J. L. Mackie: Ethics:
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Wrong. What different
senses of "moral
skepticism" does
Mackie distinguish?
Which one represents
his position? Mackie
contrasts his position
with both
nonscognitivism and
naturalism. What are

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each of these positions, and how does Mackie's position differ from them? ...

J. L. Mackie: Ethics: Inventing Right and Wrong

J.L. Mackie, Ethics: Inventing Right and Wrong (New York: Penguin Books, 1977).
THE STATUS OF ETHICS

Since it is with moral values that I am concerned, the view I may be called moral

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But this , to be might
also be used name for
either of two first order
views, or perhaps for
an mixture of the two.

...

Chapter I The Subjectivity Values

3. Morality is focused
on solving particular
problems. Ethics is
broader than morality
in that it includes the
higher-level activities
evaluating moral
systems and the

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creation of new ways of evaluating moral problems. 4. Relativism is the view that “the good” exists inside the human mind; i.e., it is a human invention.

1. The “ethical point of view” means respecting not only you

John Leslie Mackie FBA was an Australian philosopher. He made significant contributions to the

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philosophy of religion, metaphysics, and the philosophy of language, and is perhaps best known for his views on metaethics, especially his defence of moral scepticism. He wrote six books. His most widely known, *Ethics: Inventing Right and Wrong*, opens by boldly stating, "There are no objective values." It goes on to argue that because of this ethics

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must be invented
rather than discovered.
He posthumou
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**J. L. Mackie -
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No Favorite ...

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**Ethics : inventing
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Mackie, J. L. (John ...**

Mackie's book provides some interesting arguments for the overall thesis that there are no objective values in Ethics, but that we can and should invent a consistent and commonly shared set of ethical principles (hence the sub-title

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inventing right and wrong) - ie this shared basis has no objective truth outside of the minds of human beings, but that does not mean we cannot have a common approach.

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Ethics: Inventing Right and Wrong 256. by J. L. MacKie. Paperback \$

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**Ethics: Inventing
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Article Summary: "The

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Subjectivity of Values”
by JL Mackie. From
Ethics: Inventing Right
and Wrong, London:
Penguin Books, 1991.
(originally published
1977) Mackie argues
for an ‘error theory’
regarding objective
morality: he believes
moral judgments
presuppose moral
objectivity, which is
itself false. Mackie
believes moral
objectivity requires two
things: intrinsic reason-

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giving power (e.g., an action's being objectively right is itself a reason to carry out the action), and the ...

**Article Summary:
"The Subjectivity of
Values" by JL Mackie**

...
...his defense of moral subjectivism, Ethics: Inventing Right and Wrong (1977), Mackie argued that Hare had stretched the notion of

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universalizability far beyond anything inherent in moral language. Moreover, Mackie insisted, even if such a notion were embodied in the ways in which people think and talk about morality, this...

Ethics: Inventing Right and Wrong | work by Mackie ...

Ethics : inventing right and wrong. [J L Mackie]
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(Book, 1977)**

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* and, in ethics, these
general principles can

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be tested by appealing to particular judgements that certain things are right/wrong, just/unjust etc In science we need to make assumptions about physical facts in order to explain the occurrence of observations that support a scientific theory e.g. the observation of a vapour trail in a cloud ...

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